

Mangalpally (Village), Ibrahimpatnam (Mandal), RangaReddy District-501510.

### CRITERION 5 - STUDENTS SUPPORT AND PROGRESSION

### 5.1.3 - CAPACITY BUILDING AND SKILLS ENHANCEMENT INITIATIVES

### YOGA & MEDITATION

| S.No | Name of the<br>Events            | Organised by                                                         | Date                                | Venue                  | Number of<br>Participants |
|------|----------------------------------|----------------------------------------------------------------------|-------------------------------------|------------------------|---------------------------|
| 1.   | Yoga Day<br>Celebration          | NSS Cell,  Bharat Institute of  Engineering and  Technology          | 21-06-<br>2019                      | NB<br>AUDITORIUM       | 986                       |
| 2.   | Yoga (National<br>Youth Day      | VIHE- Hyderabad                                                      | 10-01-<br>2019 to<br>12-01-<br>2019 | VIHE –<br>Secunderabad | 44                        |
| 3.   | Induction Program                | Department of S&H,  Bharat Institute of  Engineering and  Technology | 28-07-                              | NB<br>AUDITORIUM       | 477                       |
| 4.   | JNTUH- YOGA WOMEN TEAM SELECTION | JNTU – Hyderabad                                                     | 27-11-<br>2019                      | JNTU-<br>Hyderabad     | 1                         |



Principal Bharat Institute of Engg. and Tech



Admin I/C EEE <admin.eee@biet.ac.in>

#### Yoga Day Program

1 message

21 June 2018 at 10:34

31-01-2020, 17:36

J. R. V. JENY < irvjeny@biet.ac.in>
21 Jun.
To: admin@biet.ac.in, CSE Admin <admin.cse@biet.ac.in>, ADMIN INCHARGE <admin.eee@biet.ac.in>, Admin I/C ECE <admin.eee@biet.ac.in>, "admin.cse@biet.ac.in>, "admin.cse@biet.ac.in>," admin.cse@biet.ac.in>," admin.cse@biet.ac.in <admin.civil@biet.ac.in>, admin.mech@beit.ac.in, academic.ece@biet.ac.in, academic.eee@biet.ac.in, Academic.cse@biet.ac.in>, academic.civil@biet.ac.in, academic mech@biet.ac.in, hr@biet.ac.in

ALL FACULTY AND STUDENTS (EXCEPT SAP STUDENTS AND FACULTY) ARE INFORMED TO ASSEMBLE IN AUDITORIUM TODAY (21-6-2018) BY 11 AM FOR YOGA DAY CELEBRATION WITHOUT FAIL(INCLUDING 'O' BLOCK TRAINING STUDENTS AND FACULTY).

1) ADMIN AND ACADEMIC I/C'S ARE INFORMED TO DO THE NEEDFUL FOR THE SUCCESSFUL CONDUCTION.
2) ADMIN I/C'S ARE INFORMED TO TAKE THE ATTENDANCE OF THE STUDENTS
3) FACULTY ATTENDANCE IS COMPULSORY(IT WILL BE TAKEN IN AUDITORIUM)

WITH REGARDS, DR.J.R.V.JENY

1 of 1



Principal

Bharat Institute of Engg. and Tech Mangalpally(V), Ibrahimpatnamati Ranga Reddy (Dist)-Telangana-501510



Mangalpally (Village), Ibrahimpatnam (Mandal), RangaReddy District-501510.

### CRITERION 5 - CAPACITY BUILDING AND SKILLS ENHANCEMENT INITIATIVES

#### YOGA DAY CELEBRATION

Number of Students Benefitted - 986

Date - 21-06-2018

Place of Conduct - BIET, Hyderabad

In the view of Yoga Day, NSS Cell of Bharat Institute of Engineering and Technology –

Hyderabad has organized event for Faculties and Students.

The students were given a lecture on benefits of Yoga and Meditation.











Manuelpelly (V), (G)

Mangalpally (Village), Ibrahimpatnam (Mandal), RangaReddy District-501510.

### CRITERION 5 - CAPACITY BUILDING AND SKILLS ENHANCEMENT INITIATIVES

### SOFT SKILLS

#### SOFT SKILLS LECTURE AND YOGA

Number of Students Benefitted - 44

Place of Conduct - RK MATH, Secunderabad.

In the view of National Youth Day, Vivekananda Institute of Human Excellence – Hyderabad has organized a two days event for Boys (10-01-2019) and Girls (11-01-2019) followed by a rally on 12-01-2019

The students were given a motivational talk by well-known speakers. The students were introduced with benefits of Yoga.

### Students who participated in the National Youth day

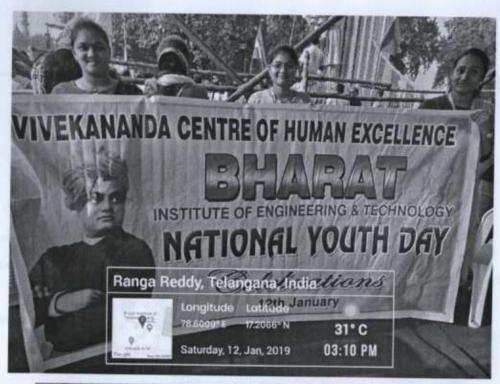
| S.NO | HT NO      | NAME                       |
|------|------------|----------------------------|
| 1    | 16E11A0465 | RAMAGIRI MAHESH KUMAR      |
| 2    | 16E11A0503 | A UTTEJ REDDY              |
| 3    | 16E11A04E7 | BARAGADA SAI SURYA LIKITHA |
| 4    | 16E11A1225 | BATLANKI TEJO PREETHI      |
| 5    | 16E11A04G5 | DASOJU VYSHANVI            |
| 6    | 16E11A04I4 | DENDUKURI D TEJA VARMA     |
| 7    | 16E11A1210 | DOMMATA RAKESH             |
| 8    | 16E11A04I7 | G.MANEESH REDDY            |
| 9    | 16E11A04H7 | JAKKA POOJITHA PRIYANKA    |
| 10   | 16E11A04G9 | KANDIKANTI K SRAVYA        |
| 11   | 15E11A0586 | KETHAVATH K.BHARATH        |
| 12   | 16E11A1206 | M SAI APOORV               |
| 13   | 16E11A05A2 | MEHRA MOULLICK             |
| 14   | 16E11A04I0 | POLA P CHANDANA            |
| 15   | 16E11A0328 | R. SHANTHI KUMAR           |
| 16   | 16E11A04I3 | RAMIDI MANISHA             |
| 17   | 16E11A0548 | SINGH RISHIRAJ             |
| 18   | 16E11A0298 | SOPPARI SHIVANI            |
| 19   | 17E15A0212 | SUMAN                      |
| 20   | 16E11A0307 | T. KASIVARA PRASAD RAO     |
| 21   | 16E11A0309 | T. LOKESH REDDY            |
| 22   | 17E15A0223 | TADABOYANA SRIKANTH        |
| 23   | 17E15A0217 | TENUGOLLU KEERTHI          |

| 24 | 16E11A02A0 | THADAGOPPULA VINAY KUMAR    |
|----|------------|-----------------------------|
| 25 | 16E15A0207 | THANDU DILEEP KUMAR         |
| 26 | 16E11A0231 | THOTA T.AKHIL               |
| 27 | 16E11A0204 | TIRUMALA ASHWINI            |
| 28 | 16E11A0299 | TONDA NARESH                |
| 29 | 16E11A0234 | TOORPU SUDHARSHAN REDDY     |
| 30 | 16E11A04F5 | TUMMALAPALLI HARI VAISHNAVI |
| 31 | 16E11A0327 | U.SATYA                     |
| 32 | 16E11A0348 | V.MASTAN                    |
| 33 | 17E15A0322 | V.NAVEEN.                   |
| 34 | 16E11A0519 | VADAPALLY ADITYA            |
| 35 | 16E11A0514 | VADDI CHARAN TEJA           |
| 36 | 16E11A05J0 | VARANASI AMRUTH             |
| 37 | 16E11A05C1 | VEMULA SHIRISHA             |
| 38 | 16E11A0531 | VEMURI ABHISHEK             |
| 39 | 16E11A0501 | VINJAM HEMALATHA            |
| 40 | 16E11A05E3 | Y SUSHANTH REDDY            |
| 41 | 16E11A0362 | Y.SAI TEJA                  |
| 42 | 16E11A05C2 | Y VENKATA SIVA NAGARAJU     |
| 43 | 16E11A05A6 | YATELI MANOHAR REDDY        |
| 44 | 16E11A05H1 | YERAVALLI BHAVANI           |



Dignitaries addressing the gatherings

VIHE-BIET-NYD Page 2





Rally by BIET Students on 12-01-2019 in the eve of National Youth Day.



Principal

Bharat Institute of Engg. and Ten
Mangalpaliy(V), Ibrahimpatnam(i
Ranga Reddy (Dist)-Telangana-501510

Mangalpally (V), Ibrahimpatnam (M), R.R. DIST.

### CIRCULAR

This is to inform to all the students that as a part "157th Birthday Celebrations of Swami Vivekananda" ,youth camp for boys will be conducted on 10th January-2019 and youth camp for girls will be conducted in 11th January-2019 at Ramakrishna Math, Domalguda, Hyderabad. The registration fee for the event is Rs.50/-. The duration of the program will be from 08:00AM to 07:00PM. Breakfast, lunch and tea will be provided at the venue. Personality Development sessions will be conducted by Experts. The detailed brochure is enclosed.

The students interested to participate in events can give their names to the

Swendrell O-Block-Incharge-VIHE

Selpath (N. 18P

III - CSE-C - R. AKhilesh - R. Alum
III CSE-B - V. Saeilta Dela 
CSE-D - K. Scoverd Now - Sout

CSE-A 
CSE-A - Aratis 9 - Aust

III ECE-B - D. Hindu II CSE-C - Rows (Rung Sner)

II CSE-A - G. Rashmi gilzo19 Bharat Institute of Engg. and Ten Mangalpally(V), Ibrahimpatham Ranga Reddy (Dist)-Talangana-5015 (U K. S. Pavimala MilaoA

# 56TH BIRTHDAY CELEBRATIONS OF SWAMI VIVEKANANDA



Shri Sharad Sagar Founder & CEO Dexterity Global Jan 6 10<sup>th</sup> & 6 11<sup>th</sup> 8

Jan 10<sup>th</sup> - Boys Youth Camp Jan 11<sup>th</sup> – Girls Youth Camp 8 am – 7 pm

At

Vivekananda Institute Of Human Excellence
RAMAKRISHNA MATH
DOMALGUDA

Sharad Sagar, an Indian Youth Icon, a globally renowned Entrepreneur, Forbes Listed him in '30 under 30 List'
"The world will become only as great a place to live in as we make it" - Sharad Sagar

Learn more about his Inspirational Journey!
All the Youth are Invited!

Admissions by Delegate Pass only! Contact – The Director, VIHE

Contact Number: 040-27627961



(Message of Strength, Fearlessness, Sacrifice, Character & Excellence)

# YOUTH CAMP

For UG & PG students and Young Professionals.

## **Boys Camp**

Date: Thu 10th January 2019 Timings: 8.00 am to 7.00 pm

### Girls Camp

Date: Fri 11th January 2019 Timings: 8.00 am to 7.00 pm

### What will you Learn

Devotional Music and Meditation

Personality Development Session by Experts

Brainstorming sessions

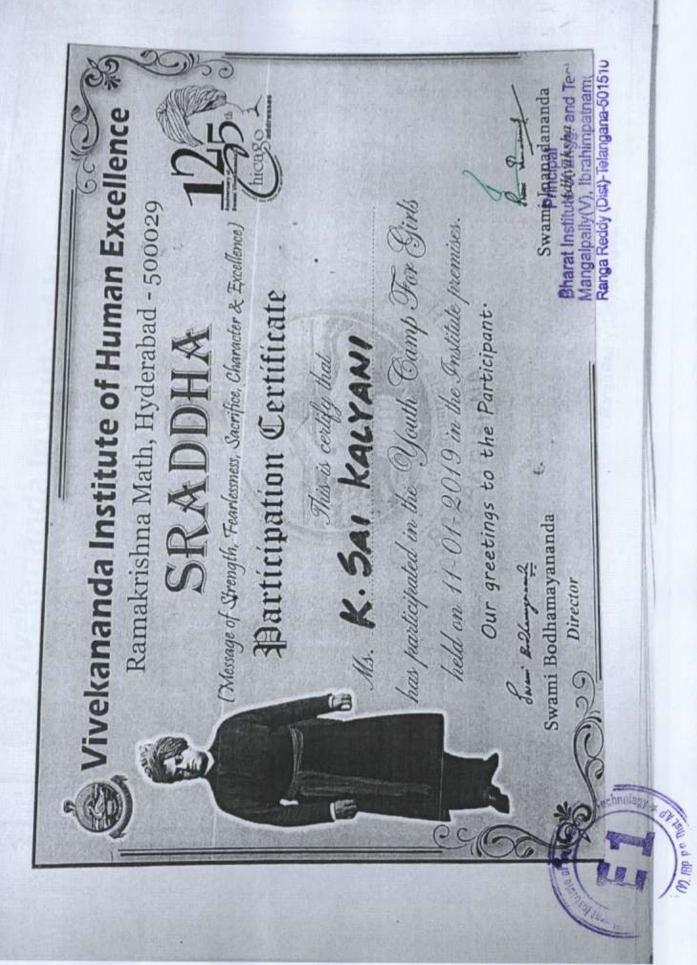
Character Building

### Admissions in progress

in all sessions is mandatory.

Press Code:
Formal dressing
(Salwar - Kameez)

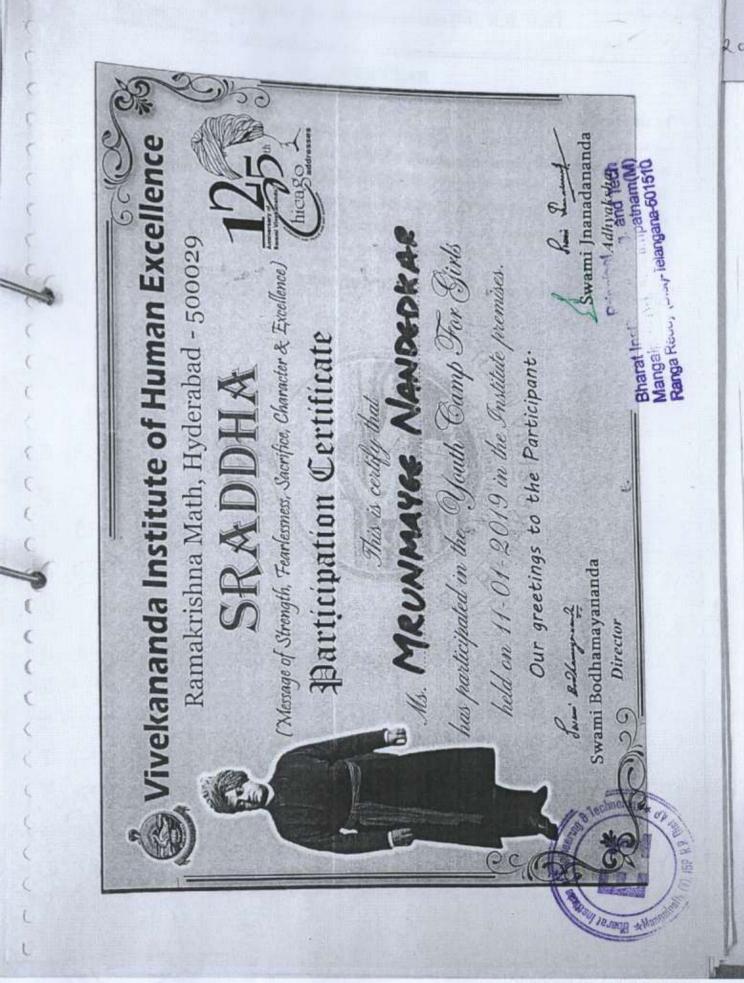
Delegate fee: ₹ 50/-



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### BHARAT INSTITUTIONS

#### NATIONAL YOUTH DAY CELEBRATION PROGAMME HELD ON 10/1/2019

Programme started with a nice introduction of Yoga and few Asanas.

### Few points to be remembered which was discussed by Swami Bodhamayananda:

- RK Math believes in training the individuals from roots.(Purity Drilling Machine)
- · Raw products can be turned in to diamonds due to these sessions.
- There are four kinds of people in the world.
  - 1) They don't know that they don't know.
  - 2) They don't know that they know.
  - 3) They know that they know.
  - 4) They know that they don't know
- Three 'H' concepts is an important one to remember.
- · Heart to feel
- · Heart to think
- Hands to work
- · For awakening the soul we have to look who/why/how rather than what/where.
- Nature is not a problem the perception that we have towards it is a problem.
- · Don't see far, see near.
- · Character should be proper, mind should be increased
- Youth are committing suicide or becoming drug addicts due to lack of mind management.
- Bagavatgita is a subject in BITS Pilani but they are also alcoholics & drug addicts.
- Give time for psychology study
- Metamorphysis(Transformation of Caterpillar to butterfly)
- Karmakshetra(Purifying inner-self)
- "There is a slip between the cup and the lip.
- So much damage is happened due to lack of Ethics & Values
- The purpose of education is not to provide information.(Running riot is undigested)
- Education is manifestation of perfection already in Human-being.
- Give nourishment to the root of a tree on a daily basis.
- 2 books which can be read 1)The Third Wave 2)Future Shock by Alwyn Tofler
- We have to give value to the systems

- '3' important problems in Human-being Mala(Dirt) It should become Nirmala by doing service to the needy, Vikeshepa(restlessness) can be controlled by Upsana and pranayama, Avarana(cloud in the sky) can be controlled by self anlaysis & Yoga.
- Sharat Vivek Sagar(who got 3 crore's scholarship in US), The second Indian who have called by Barakh Obama to White House to discuss about the Indian Education System.
- We are polishing outside but not inside, we have to feed inside with shradha & nuclear energy.
- Religion is Manifestation of Divinity which is already in man.
- "Strength is Life, Weakness is Death"-Swami Vivekananda.

### Few Important points by Mr.Maruthi Kiran

- Students are not concentrating on their career
- We should connect to the students by being friendly
- Individuality should be in thinking
- New ideas & knowledge is important to the students (Take real time examples movies, society etc.)
- Put your heart & soul in teaching by giving your 100% in your profession you will reach a great level of philosophy.
- Student asked teacher about the weight of the earth, Teacher referred books and told him the weight
  and the student's doubt was "with people/without people?"
- Every generation is differing with son & inclined with grandfather.
- Share the household work along with wife
- If you are unable to reconcile remember "It is just like that, it can't be otherwise."
- "Men are from mars, women are from venus"
- Einstein said "If universe is coincidentally happened you are also coincidence".
- A baby is god's opinion that world should go on (it has a purpose)
- We are just surviving/not living.
- Mother is embodiment of God, we should respect her.
- Human relationship are totally ruined because of improper parent-ship
- Teacher can raise a generation/ruin a generation
- "If you are getting tired, change the way you play"-Sania Mirja.
- It's a profession of teacher which makes all other professions.
- "Every species life is already decided & it's an absolute good truth, we are living in it."
- Under the sun each & everything is a subject.
- People /things will come in to your life with a reason, without reason you cannot be connected to an
  incident.

- If it's your life you have to adjust with it. You can't expect more, you should feel satisfied with what
  you have.
- At the age of 40 our mental/physical level will be optimum.
- Learn new things every day.

### Few Important Points by Mr.A.S.Balaji

- Best Teacher is always remembered.
- Contributory programme (Contributor go beyond his profession without accepting anything for the betterment of society)
- Conceive an idea/analyzing your capability.
- If the direction of sight is changed the contribution is going to add it.

Principal

Bharat Institute of Engg. and Tech
Mangalpally(V), Ibrahimpatnam(III)
Ranga Reddy (Dist)-Telangana-501510





Mangalpally (Village), Ibrahimpatnam (Mandal), RangaReddy District-501510.

### CRITERION 5 - CAPACITY BUILDING AND SKILLS ENHANCEMENT INITIATIVES

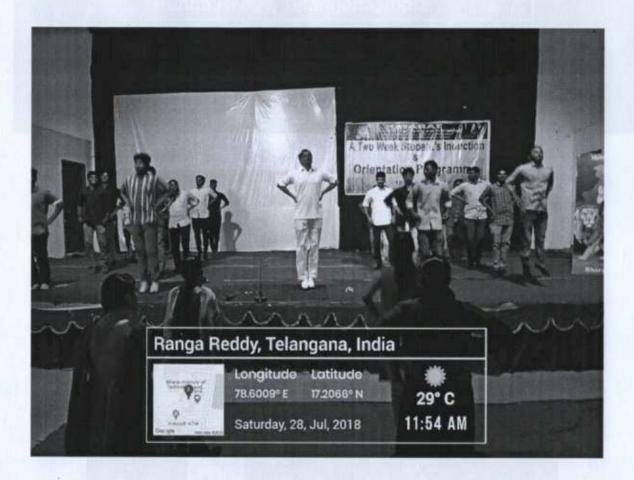
### INDUCTION PROGRAM FOR Ist YEAR

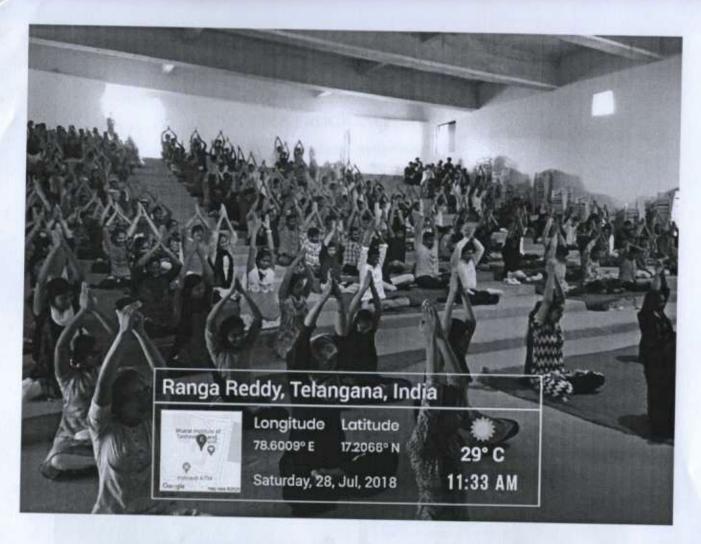
Number of Students Benefitted - 477

Date - 28-07-2018

Place of Conduct - BIET, Hyderabad

First Year students were given an orientation and induction program on various activity. The nine day program constitutes of various programs like guest lecture, basic activities like tree plantation, rangoli. Two days were specified for Yoga (21-07-2018 and 28-07-2018). Students were taught basic yoga for daily routine and explained benefits of it.







INDUCTION - 12 /BIET/2018-19

Mangalpally (Village), Ibrahimpatnam (Mandal), RangaReddy District-501510.

### CRITERION 5 - CAPACITY BUILDING AND SKILLS ENHANCEMENT INITIATIVES

#### JNTUH - TEAM SELECTION

Number of Students Benefitted - 1

Date - 27-11-2019

Place of Conduct - JNTUH, Hyderabad

D. Hamika, 18E15A0119 - Civil Department has been selected in the Yoga - Women team of JNTU-Hyderabad. She has represented yoga skills in RGIT (IIT-Nuzivid)

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| From Y. Gopi Krishna Pholessor of physical educatio JNTUH College of Engineerin Secretary JNTUH inter collegiate sports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | g suttanpur o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 27/                                                                    | 11/2019                                                     |
| To. The Principal Bharath Institute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ak forad tech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                             |
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| student - Regarding.  I am glad to bring to ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | wing students of                                                       | your college                                                |
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| All India/ South zone inter university                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ot selected to represent YOUA LIVE NUT VESTING THIS IS TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | team selects the JNTUH un JOM EN Tourn for tayour of inform 101   2020 | on trials need - iversity in the ament to be orn nation and |





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